



June 28, 2004

Ms. Patricia Lavelle  
Sales Support Manager  
Schreiber LLC  
100 Schreiber Drive  
Trussville, AL 35173

Dear Patricia:

It is my privilege and pleasure to notify you that Schreiber LLC has been selected by the Federation's Board of Trustees as the recipient of the 2004 Innovative Technology Award in the Process Equipment category for the "Fuzzy Filter".

Having you, or a representative from your organization, accept this award at WEFTEC 2004, our annual conference in New Orleans, Louisiana, October 2-6, affords the public and professional recognition you deserve. It is my hope that you will be able to join us in New Orleans to receive your award, which will be presented at the Awards Ceremony honoring you and the other 2004 Water Environment Federation Award recipients. **The ceremony will be held on Tuesday, October 5, in the Louisiana Ballroom A of the Ernest Morial Convention Center at 5:15 p.m.** Please review the attached information sheet concerning the rehearsal, awards reception and ceremony and return the completed response sheet.

During the conference, a "**HALL OF EXCELLENCE**" with photos of all 2004 award recipients will be featured in the Convention Center. In order to prepare the display and the awards ceremony program, please forward a photo (preferably electronic) of the award-winning product to Carol Sadusky, Awards Program Manager, at [csadusky@wef.org](mailto:csadusky@wef.org) no later than **July 23, 2004**.

Enclosed you will find a WEFTEC 2004 Conference Brochure containing conference registration and housing forms. If you are planning to attend the conference, you should complete the appropriate sections of these forms and submit them to the address indicated, along with payment for your registration and other events, as soon as possible in order to obtain your preferred accommodations.

Congratulations on being selected for this significant honor!

Sincerely,

William J. Bertera  
Executive Director

**PRESIDENT**

Lawrence P. Jaworski, PE.  
*Upper Marlboro, MD*

**PRESIDENT-ELECT**

Lynn H. Orphan, PE.  
*Reno, NV*

**VICE PRESIDENT**

J. Michael Read  
*Portland, OR*

**TREASURER**

Mike Godfrey  
*Birmingham, AL*

**PAST PRESIDENT**

Robert T. McMillon  
*Arlington, TX*

**EXECUTIVE DIRECTOR**

William J. Bertera  
*Alexandria, VA*